

5. Exhilarated by the *Soma* draughts,* thou,
hero,
throwest open the pastures of the cattle and
horses
like a (hostile) city.
6. If thcu art propitiated by my libation and
Yarga n.
praise, and bestowest food (upon mej, come
with
viands from afar.
7. INBEA, who art pleased by praise, we are
thine
adorers; do thou therefore, who art tiie
drinker of
the *Soma*, be generous unto us.¹
8. Gratified by us, bring us undirninished
food,
MAGHAYAN-, for vast is thy wealth.
9. Make us (Im>BA) possessed of cattle, of
gold,
and of horses: may we prosper with,
abundant
viands.
10. We invoke IOTBA, who is greatly to be
praised,
whose arm is stretched out for the protection
(of the
world), acting nobly for our. defence.²
11. The slayer of YRITEA, the accomplisher of a
Yarga nr.
hundred exploits in war, achieves them, that he
may
be the giver of much wealth to his
worshippers.
12. May SAEIRA give us strength, may the
liberal

tkrnasa meaning *udaka*. He explains the sense, as a
man in. hot
weather calls for water from the cloud, *yatM*
gharme 'bhitaptah
pumdn udakam megham prati liwayati.

¹ Sama Yeda, I. 230 [I. 3. 1. 4. 8].

³ *Hid.* I. 217 [I. 3. 1. 3. 4].

* Sayana explains *wmyebhyah* by *somdrhelhiyah*,

Le. exhi-
larated thou throwest them open to those worthy
of the *Soma*
or to the worthy offerers of the *Soma*.